To: Ostrander, David[Ostrander.David@epa.gov]

Cc: Davis, Joe[Davis.Joe@epa.gov]

From: Barry, Michael

Sent: Thur 10/1/2015 5:17:44 PM

Subject: Re: Call today

Hi David

1300 is fine. Talk with you then.

Terry Smith in hq did say it's ok to release the mine adit water sample results. I'll find the email and fwd.

Or are you talking about different data.

Thank you Mike Barry Gold King Response Incident Commander 9/24-10/7 2015 Cell: 617.680.5466 Durango, Colorado

On Oct 1, 2015, at 10:53 AM, Ostrander, David < Ostrander. David@epa.gov > wrote:

Thanks. Can we talk later, maybe around 1pm or later whenever works for you. Just want to catch up on things and let you know I was given direction that we prepare for how we are going to release the mine water/sediment data publicly.

Thanks

From: Barry, Michael

Sent: Thursday, October 01, 2015 8:39 AM

To: Ostrander, David Subject: Call today

Hi David,

Call is 1500-1530 mdt/1700-1730 edt

Nonresponsive Conference Code

Thanks much

Mike

Mike Barry | Cell: 617.680.5466 | barry.michael@epa.gov

9/24 - 10/7/2015:

Incident Commander

Gold King Mine Response

Durango, CO

Permanent:

Team Leader On-Scene Coordinator,

Emergency Response & Planning Branch

EPA Region 1, 5 Post Office Square, Suite 100 (OSRR02-2), Boston, MA, 02109

From: Ostrander, David

Sent: Thursday, October 01, 2015 8:34 AM **To:** Barry, Michael Barry.Michael@epa.gov>

Subject: RE: Updated Cooperative Agreement Status Table

Yes, please include me. When is the call?

Sent: Wednesday, September 30, 2015 5:11 PM To: Ostrander, David Subject: RE: Updated Cooperative Agreement Status Table
Thanks David.
I had a good talk with R8 ORC Bob Ward on the sediment issue, he has spoken with OGC S'Fund Attorney. Reggie set a call with the three region SFund DD's & Dana for policy issues, this being the primary one right not. Bob Pool is going to jump on.
Are you available? (not sure why you weren't invited). I'll ask Reggie to include you as R8 RICT
Thanks,
Mike
Mike Barry Cell: 617.680.5466 barry.michael@epa.gov
9/24 – 10/7/2015:
Incident Commander
Gold King Mine Response
Durango, CO
Permanent:
Team Leader On-Scene Coordinator,

From: Barry, Michael

Emergency Response & Planning Branch

EPA Region 1, 5 Post Office Square, Suite 100 (OSRR02-2), Boston, MA, 02109

From: Ostrander, David

Sent: Wednesday, September 30, 2015 4:55 PM **To:** Barry, Michael Sarry_Michael@epa.gov>

Subject: FW: Updated Cooperative Agreement Status Table

Good work in moving this forward. I would like to get at least this one issue resolved.

Dave

From: Jenkins, Laura Flynn

Sent: Wednesday, September 30, 2015 4:48 PM **To:** Murray, Bill; R8 GKM Leadership Team

Cc: Vallejos, Cinna; Barry, Michael

Subject: RE: Updated Cooperative Agreement Status Table

GKM WG:

As an FYI, ICP in Durango met with San Juan Basin Health Department this morning and Liane Jollon, Executive Director, stated they were no longer planning to enter into a Cooperative Agreement directly with EPA.

Liane stated they were working with Colorado Department of Public Health and Environment on a Block Grant application that would include an Environmental Health Technician, Environmental Health Communication Specialist, and, among other possible tasks, the following:

• • • • • Long-term sampling of GW, DW, and sediment (as needed and as resources allow)
• • • • • • • • • • • • • • • • • • •
•□□□□□□□ Overall monitoring of the Basin, including sampling and GIS
•□□□□□□□ Follow-on to GW work identified through EPA response efforts but not completed/addressed by EPA
•□□□□□□□ Outreach, communication, and public education
Liane said the rationale for SJBHD partnering with CDPHE, rather than applying directly to EPA, was driven primarily by two factors: (1) lower administrative costs going through CDPHE and (2) reinforces/validates the multi-governmental "branding" begun under current response, i.e., SJBHD is working with CDPHE and EPA to "shine a light on a health condition that we all need to work together to address. We all want to keep SJBHD families healthy."
Regards,
Laura Jenkins
Media Officer
USEPA-Region 8
1595 Wynkoop St.
Mailcode: 8-OC
Denver, CO 80202

Cell: 202-360-8453 Fax: 303-312-6961

Landline: 303-312-6256

From: Murray, Bill

Sent: Tuesday, September 29, 2015 9:58 AM

To: R8 GKM Working Group

Cc: Vallejos, Cinna

Subject: Updated Cooperative Agreement Status Table

All,

Attached is the table I handed out yesterday with updates from Cinna Vallejos as of 9/25/15. If there are changes between now and Thursday's meeting I will provide an updated copy then.

Bill